

Epistemic Game Theory

Part 2: Lexicographic Beliefs in Static Games

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- Yesterday, we investigated **standard beliefs**: probability distributions over the opponents' choices.
- Today, we concentrate on **cautious reasoning**:
- You **never discard any opponent's choice** from consideration,
- yet you may deem some opponent's choices **much more likely** – in fact, **infinitely more likely** – than other choices.
- This can be modelled by **lexicographic beliefs**.

- We present, formalize, and compare, **three different ways of reasoning**:
- Primary belief in the opponent's rationality
- Respecting the opponent's preferences
- Assuming the opponent's rationality
- We discuss **recursive procedures** that characterize the choices induced by these concepts.

Example: Should I call or not?

Story

- This evening, Barbara will go to the **cinema**.
- You can join if you wish, but **Barbara decides on the movie**.
- There is the choice between **The Godfather** and **Casablanca**.
- You prefer **The Godfather (utility 1)** to **Casablanca (utility 0)**.
- For Barbara it is the other way around.
- Staying at **home** gives you utility 0.
- **Question:** Should you **call** Barbara or not?

		Barbara	
		The Godfather	Casablanca
You	Call	1, 0	0, 1
	Don't call	0, 0	0, 1

- Intuitively, your unique best choice is to **call**.
- However, if you hold a **standard belief**, and believe that Barbara chooses **rationally**, then you must assign **probability 0** to Barbara choosing **The Godfather**.
- But then, both **call** and **don't call** would be optimal for you.
- We want to model a **state of mind** in which you
- deem **Casablanca much more likely** (in fact, **infinitely more likely**) than **The Godfather**, but
- do **not completely rule out** the possibility that Barbara will choose **The Godfather**.
- This can be modeled by a **lexicographic belief**.

		Barbara	
		The Godfather	Casablanca
You	Call	1, 0	0, 1
	Don't call	0, 0	0, 1

- Consider the following **lexicographic belief** about Barbara's choice:
- Your **primary belief** is that Barbara will choose **Casablanca**.
- Your **secondary belief** is that Barbara will choose **The Godfather**.
- **Interpretation:** You deem **Casablanca infinitely more likely** than **The Godfather**, but you still deem **The Godfather possible**.
- In your **primary belief**, you believe that Barbara chooses **rationally**: You **primarily believe in Barbara's rationality**.
- Under this lexicographic belief, your unique optimal choice is to **call**.

Example: Where to read my book?

Story

- You want to go to a **pub** to read your **book**.
- Barbara told you that she will also go to a pub, but you **forgot to ask** which one.
- Your only objective is to **avoid Barbara**, since you want to read your book in silence.
- Barbara prefers **Pub a** to **Pub b**, and **Pub b** to **Pub c**.
- **Question:** To which pub should you go?

		Barbara		
		Pub a	Pub b	Pub c
You	Pub a	0, 3	1, 2	1, 1
	Pub b	1, 3	0, 2	1, 1
	Pub c	1, 3	1, 2	0, 1

- If you **primarily believe in Barbara's rationality**, then your **primary belief** should assign probability 1 to Barbara visiting **Pub a**.
- Hence, you must deem **Pub a infinitely more likely** than **Pub b** and **Pub c**, but you can rank **Pub b** and **Pub c** in any way you wish.
- Since you can deem **Pub b** or **Pub c least likely** for Barbara, it can be optimal for you to go to **Pub b** or **Pub c**.
- **Conclusion:** If you **primarily believe in Barbara's rationality**, you can rationally visit **Pub b** or **Pub c**.
- **Problem:** Intuitively, **Pub c** is the "**least likely choice**" for Barbara, and hence you should go to **Pub c**, and **not** to **Pub b**.

		Barbara		
		Pub <i>a</i>	Pub <i>b</i>	Pub <i>c</i>
You	Pub <i>a</i>	0, 3	1, 2	1, 1
	Pub <i>b</i>	1, 3	0, 2	1, 1
	Pub <i>c</i>	1, 3	1, 2	0, 1

- Pub *b* is **better** for Barbara than Pub *c*, and hence it seems natural to deem her better choice Pub *b* **infinitely more likely** than her inferior choice Pub *c*.
- In general, if choice c_j is **better** for opponent j than choice c'_j , then you must deem c_j **infinitely more likely** than c'_j .
- In that case, you **respect the opponent's preferences**.
- If you **respect Barbara's preferences**, you deem her choice Pub *a* **infinitely more likely** than her choice Pub *b*, and you deem her choice Pub *b* **infinitely more likely** than her choice Pub *c*.
- Hence, your **unique optimal choice** would be to visit Pub *c*.

Story

- Story is largely the same as in “Where to read my book?”
- However, now Barbara suspects that you are having an affair. She therefore would like to spy on you.
- Spying gives Barbara an additional utility of 3.
- Spying is only possible if you are in Pub a and she is in Pub c, or vice versa.

	Pub <i>a</i>	Pub <i>b</i>	Pub <i>c</i>
Pub <i>a</i>	0, 3	1, 2	1, 4
Pub <i>b</i>	1, 3	0, 2	1, 1
Pub <i>c</i>	1, 6	1, 2	0, 1

- Barbara prefers Pub *a* to Pub *b*. So, if you respect Barbara's preferences, then you must deem her choice *a* infinitely more likely than her choice *b*.
- Then, you will prefer Pub *b* to Pub *a*. Hence, if you believe that Barbara respects your preferences as well, you believe that Barbara deems your choice *b* infinitely more likely than your choice *a*.
- Hence, Barbara will prefer Pub *b* to Pub *c*. So, you must deem her choice *b* infinitely more likely than her choice *c*.
- But then, you must visit Pub *c*.
- Hence, reasoning in line with respect of the opponent's preferences uniquely leads you to Pub *c*.

	Pub <i>a</i>	Pub <i>b</i>	Pub <i>c</i>
Pub <i>a</i>	0, 3	1, 2	1, 4
Pub <i>b</i>	1, 3	0, 2	1, 1
Pub <i>c</i>	1, 6	1, 2	0, 1

- **Alternative way of reasoning:**
- For Barbara, visiting Pub *a* and Pub *c* can both be optimal, but Pub *b* can never be optimal.
- Therefore, deem Barbara's choices *a* and *c* infinitely more likely than her choice *b*. We say that you assume Barbara's rationality.
- In general, if the opponent's choice c_j can be optimal for some cautious lexicographic belief, but c'_j cannot, then you must deem c_j infinitely more likely than c'_j .
- **Assume the opponent's rationality.**
- If you assume Barbara's rationality, you must visit Pub *b*, and not Pub *c*.

Lexicographic beliefs

- We want to model a state of mind in which you deem **all** opponent's choices **possible**, yet may deem some choice **infinitely more likely** than another choice.

Definition (Lexicographic belief)

A **lexicographic belief** for player i about player j 's choice is a sequence of probability distributions

$$b_i = (b_i^1; b_i^2; \dots; b_i^K),$$

where b_i^1, \dots, b_i^K are probability distributions on the set of j 's choices.

Here, b_i^1 is the **primary belief**, b_i^2 is the **secondary belief**, ..., b_i^K is the **level K belief**.

- Based on **Blume, Brandenburger and Dekel (1991a,b)**.
- The lexicographic belief b_i is **cautious** if **all** opponent's choices receive **positive probability** somewhere in b_i .

	Pub <i>a</i>	Pub <i>b</i>	Pub <i>c</i>
Pub <i>a</i>	0, 3	1, 2	1, 4
Pub <i>b</i>	1, 3	0, 2	1, 1
Pub <i>c</i>	1, 6	1, 2	0, 1

- Some examples of **cautious lexicographic beliefs** about Barbara's choice:
- $(a; b; c)$,
- $(a; c; b)$,
- $(a; \frac{1}{3}b + \frac{2}{3}c)$.

Lexicographic belief hierarchies

- To **formalize** reasoning concepts à la **common belief in rationality**, we need
- your lexicographic belief about the opponent's choice (**first-order belief**),
- your lexicographic belief about the opponent's lexicographic belief about your choice (**second-order belief**),
- and so on.
- **Lexicographic belief hierarchy.**
- Again, these **cannot** be written down explicitly, because they contain **infinitely many orders**.
- How can we **encode** lexicographic belief hierarchies in an **easy** way?

- In a **lexicographic belief hierarchy**, you hold a **lexicographic** belief about
 - the opponents' **choices**,
 - the opponents' **first-order** beliefs,
 - the opponents' **second-order** beliefs,
 - and so on.
- Hence, in a **lexicographic belief hierarchy**, you hold a **lexicographic** belief about
 - the opponents' **choices**, and the opponents' **lexicographic belief hierarchies**.
- Like before, call a lexicographic belief hierarchy a **type**.
- Then, a **type** holds a **lexicographic** belief about the opponents' **choices** and the opponents' **types**.

Definition (Epistemic model)

A finite **epistemic model with lexicographic beliefs** specifies for every player i a finite set T_i of possible **types**.

Moreover, for every type t_i it specifies a **lexicographic belief** $b_i(t_i)$ over the set $C_{-i} \times T_{-i}$ of opponents' **choice-type combinations**.

- **Implicit** epistemic model: For every type, we can **derive** the lexicographic belief hierarchy induced by it.
- Based on **Brandenburger (1992)**.

	Pub a	Pub b	Pub c
Pub a	0, 3	1, 2	1, 1
Pub b	1, 3	0, 2	1, 1
Pub c	1, 3	1, 2	0, 1

$$b_1(t_1) = ((a, t_2); \frac{2}{3}(b, t_2) + \frac{1}{3}(c, t_2))$$

$$b_2(t_2) = ((c, t_1); \frac{1}{2}(a, t_1) + \frac{1}{2}(b, t_1))$$

- **Optimal choice** for type t_1 ?
- Under **primary belief**, choice a gives **0**, while b and c give **1**. To **break the tie** between b and c , go to the **secondary belief**.
- Under the **secondary belief**, choice b gives $\frac{1}{3}$ and c gives $\frac{2}{3}$.
- **Optimal choice** for t_1 is c . In fact, type t_1 prefers c to b , and b to a .

- Consider a type t_i with lexicographic belief $b_i(t_i) = (b_i^1; b_i^2; \dots; b_i^K)$ about j 's choice-type pairs.
- Type t_i prefers choice c_j to choice c_j' if there is some level k such that
- choice c_j yields a higher expected utility than c_j' under b_i^k , and
- choices c_j and c_j' yield the same expected utility under the beliefs b_i^1, \dots, b_i^{k-1} .
- Choice c_j is optimal for type t_i if t_i does not prefer any other choice to c_j .

Cautious types

- Consider a type t_i with lexicographic belief $b_i(t_i) = (b_i^1; b_i^2; \dots; b_i^K)$ about j 's choice-type pairs.
- Type t_i is **cautious** if, for every type t_j that is deemed possible by $b_i(t)$, and every choice c_j , the choice-type pair (c_j, t_j) is deemed possible by $b_i(t_i)$.

$$b_1(t_1) = ((a, t_2); \frac{2}{3}(b, t'_2) + \frac{1}{3}(c, t_2))$$

- $$b_2(t_2) = ((c, t_1); \frac{1}{2}(a, t_1) + \frac{1}{2}(b, t_1))$$
$$b_2(t'_2) = ((a, t_1); (b, t_1); (c, t_1))$$

-
-
- Type t_1 is **not cautious**, but type t_2 is.

Primary belief in rationality, and respect of preferences

- Consider a **cautious** type t_i with lexicographic belief $b_i(t_i)$ on the opponent's choice-type pairs.
- Type t_i **primarily believes in the opponent's rationality** if t_i 's **primary** belief only assigns **positive probability** to choice-type pairs (c_j, t_j) where c_j is **optimal** for t_j .
- Type t_i **respects the opponent's preferences** if for every type t_j deemed possible by t_i , and every two choices c_j, c'_j :
if t_j **prefers** c_j to c'_j , then t_i deems (c_j, t_j) **infinitely more likely** than (c'_j, t_j) .
- **Observation:** If t_i **respects the opponent's preferences**, then t_i **primarily believes in the opponent's rationality**.

	Pub a	Pub b	Pub c
Pub a	0, 3	1, 2	1, 1
Pub b	1, 3	0, 2	1, 1
Pub c	1, 3	1, 2	0, 1

$$b_1(t_1) = ((a, t_2); (b, t_2); (c, t_2))$$

$$b_1(t'_1) = ((a, t'_2); \frac{1}{3}(b, t'_2) + \frac{2}{3}(c, t'_2))$$

$$b_2(t_2) = ((c, t_1); (b, t_1); (a, t_1))$$

$$b_2(t'_2) = ((b, t'_1); \frac{2}{3}(a, t'_1) + \frac{1}{3}(c, t'_1))$$

- All types primarily believe in the opponent's rationality.
- Only types t_1 and t_2 respect the opponent's preferences.

Iterating “primary belief in rationality”

Definition

(**Induction start**) Type t_i expresses **1-fold** full belief in “caution and primary belief in rationality” if t_i is cautious and **primarily believes in the opponents’ rationality**.

(**Inductive step**) For every $k \geq 2$, type t_i expresses **k -fold** full belief in “caution and primary belief in rationality” if t_i only **deems possible** opponents’ types that express **$(k - 1)$ -fold** full belief in “caution and primary belief in rationality”.

Type t_i expresses **common full belief in “caution and primary belief in rationality”** if t_i expresses **k -fold** full belief in “caution and primary belief in rationality” for **all** k .

- Also known as **permissibility** (Brandenburger (1992), Börgers (1994)).
- **Equilibrium** counterpart is **trembling-hand perfect equilibrium** (Selten (1975)).

Iterating “respect of preferences”

Definition

(Induction start) Type t_i expresses **1-fold** full belief in “caution and respect of preferences” if t_i is cautious and **respects the opponent’s preferences**.

(Inductive step) For every $k \geq 2$, type t_i expresses **k -fold** full belief in “caution and respect of preferences” if t_i only **deems possible** opponents’ types that express **$(k - 1)$ -fold** full belief in “caution and respect of preferences”.

Type t_i expresses **common full belief in “caution and respect of preferences”** if t_i expresses **k -fold** full belief in “caution and respect of preferences” for **all** k .

- Also known as **proper rationalizability** (Schuhmacher (1999), Asheim (2001)).
- **Equilibrium** counterpart is **proper equilibrium** (Myerson (1978)).

	Pub a	Pub b	Pub c
Pub a	0, 3	1, 2	1, 1
Pub b	1, 3	0, 2	1, 1
Pub c	1, 3	1, 2	0, 1

$$b_1(t_1) = ((a, t_2); (b, t_2); (c, t_2))$$

$$b_1(t'_1) = ((a, t'_2); \frac{1}{3}(b, t'_2) + \frac{2}{3}(c, t'_2))$$

$$b_2(t_2) = ((c, t_1); (b, t_1); (a, t_1))$$

$$b_2(t'_2) = ((b, t'_1); \frac{2}{3}(a, t'_1) + \frac{1}{3}(c, t'_1))$$

- All types express common full belief in “caution and primary belief in rationality”.
- Only types t_1 and t_2 express common full belief in “caution and respect of preferences”.

Assuming the opponent's rationality

- Consider an epistemic model M and a **cautious** type t_j within M .
- Type t_j **assumes the opponent's rationality** if:
- **(richness condition)** for every opponent's choice c_j that is **optimal** for some cautious type in some epistemic model, the model M **contains at least one** cautious type t_j for which c_j is optimal, and
- **(optimality condition)** type t_j deems all choice-type pairs (c_j, t_j) , where c_j is **optimal** for t_j and t_j is **cautious, infinitely more likely** than all **other** choice-type pairs.
- **Observation:** If t_j **assumes the opponent's rationality**, then t_j **primarily believes in the opponent's rationality**.
- Iterating this condition leads to **common assumption of rationality**.
- Based on **Brandenburger, Friedenberg and Keisler (2008)**.
- There is **no equilibrium analogue** to common assumption of rationality.
- Details in Chapter 7 of the book.

Recursive Procedures

- We wish to find **recursive procedures** that characterize the choices induced by the three concepts.

Lemma (Based on Pearce (1984))

A choice c_i is **optimal for some cautious lexicographic belief** about the opponents' choices, if and only if, c_i is **not weakly dominated** by any randomized choice.

- Here, a **randomized choice** r_i for player i is a **probability distribution** on i 's choices.
- Choice c_i is **weakly dominated** by the randomized choice r_i if

$$u_i(c_i, c_{-i}) \leq u_i(r_i, c_{-i})$$

for **every** opponents' choice-combination $c_{-i} \in C_{-i}$, and

$$u_i(c_i, c_{-i}) < u_i(r_i, c_{-i})$$

for **at least one** c_{-i} .

Definition (Dekel-Fudenberg procedure)

Consider a finite static game Γ .

(Round 0) Let $\Gamma^0 := \Gamma$ be the original game.

(Round 1) Let Γ^1 be the game which results if we eliminate from Γ^0 all choices that are weakly dominated within Γ^0 .

(Further rounds) For every $k \geq 2$ let Γ^k be the game which results if we eliminate from Γ^{k-1} all choices that are strictly dominated within Γ^{k-1} .

- Procedure taken from Dekel and Fudenberg (1990).
- This procedure characterizes exactly those choices that can rationally be made under common full belief in “caution and primary belief in rationality”.
- Result based on Brandenburger (1992).

Example: Stealing an apple

1	2	3	4	5
6	7	8	9	10
11	12	13	14	15
16	17	18	19	20
21	22	23	24	25

Story

- You have **stolen an apple**, and since then you are being followed by an **angry farmer**.
- You decide to hide in the castle above. But in **what chamber?**
- Farmer must decide in what chamber to look for you.
- He will **find** you whenever his chamber is the **same** as your chamber, or **horizontally, vertically, or diagonally adjacent** to your chamber.
- If he **finds** you, your utility is **0** and the farmer's utility is **1**.
Otherwise, your utility is **1** and the farmer's utility is **0**.

You				
1	2	3	4	5
6	7	8	9	10
11	12	13	14	15
16	17	18	19	20
21	22	23	24	25

Farmer				
1	2	3	4	5
6	7	8	9	10
11	12	13	14	15
16	17	18	19	20
21	22	23	24	25

- Apply **Dekel-Fudenberg procedure**.
- **Round 1:** For **you**, **2**, **6** and **7** weakly dominated by **1**, **8** weakly dominated by **3**. Similarly for other chambers.
- For **farmer**, **1**, **2** and **6** weakly dominated by **7**, **3** weakly dominated by **8**. Similarly for other chambers.

You				
1		3		5
11		13		15
21		23		25

Farmer				
	7	8	9	
	12	13	14	
	17	18	19	

- **Round 2:** For you, 13 is strictly dominated by $\frac{1}{2} \cdot 1 + \frac{1}{2} \cdot 25$.

You				
1		3		5
11				15
21		23		25

Farmer				
	7	8	9	
	12	13	14	
	17	18	19	

- **Round 3:** For farmer, 13 is strictly dominated by $\frac{1}{4} \cdot 7 + \frac{1}{4} \cdot 9 + \frac{1}{4} \cdot 17 + \frac{1}{4} \cdot 19$.

You				
1		3		5
11				15
21		23		25

Farmer				
	7	8	9	
	12		14	
	17	18	19	

- Procedure terminates.

Definition (Iterated elimination of weakly dominated choices)

Consider a finite static game Γ .

(Round 0) Let $\Gamma^0 := \Gamma$ be the original game.

(Further rounds) For every $k \geq 1$, let Γ^k be the game which results if we eliminate from Γ^{k-1} all choices that are weakly dominated within Γ^{k-1} .

- Is a refinement of the Dekel-Fudenberg procedure.
- This procedure characterizes exactly those choices that can rationally be made under common assumption of rationality.
- Result based on Brandenburger, Friedenberg and Keisler (2008).

You				
1	2	3	4	5
6	7	8	9	10
11	12	13	14	15
16	17	18	19	20
21	22	23	24	25

Farmer				
1	2	3	4	5
6	7	8	9	10
11	12	13	14	15
16	17	18	19	20
21	22	23	24	25

- Apply iterated elimination of weakly dominated choices.
- Round 1: For you, 2, 6 and 7 weakly dominated by 1, 8 weakly dominated by 3. Similarly for other chambers.
- For farmer, 1, 2 and 6 weakly dominated by 7, 3 weakly dominated by 8. Similarly for other chambers.

You				
1		3		5
11		13		15
21		23		25

Farmer				
	7	8	9	
	12	13	14	
	17	18	19	

- **Round 2:** For **you**, **13** is weakly dominated by **1** , **3** and **11** weakly dominated by **1**. Similarly for other chambers.
- For **farmer**, **8**, **12** and **13** weakly dominated by **7**. Similarly for other chambers.

You				
1				5
21				25

Farmer				
	7		9	
	17		19	






- Procedure terminates.





- Is there a **recursive procedure** for common full belief in “**caution and respect of preferences**”?
- Yes, as shown in **Perea (2011)**.
- But it **cannot be** an **elimination** procedure.




Example: Spy game

	Pub <i>a</i>	Pub <i>b</i>	Pub <i>c</i>
Pub <i>a</i>	0, 3	1, 2	1, 4
Pub <i>b</i>	1, 3	0, 2	1, 1
Pub <i>c</i>	1, 6	1, 2	0, 1

- We have seen: Common full belief in “caution and respect of preferences” uniquely leads you to Pub *c*.
- The only choice that can be eliminated is Barbara’s choice *b*.
- But then, your choice *b* could never be eliminated afterwards.
- Hence, elimination of choices cannot work for common full belief in “caution and respect of preferences”.
- Details in Chapter 6 of the book.

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